

|                                                                                                                  |                                                                                                              |
|------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| <b>DISTRICT COURT - CFPRBA</b><br><b>Fifth Judicial District</b><br><b>County of Twin Falls - State of Idaho</b> |                                                                                                              |
| <div style="border: 1px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> JUL 30 2026 </div>      |                                                                                                              |
| By _____                                                                                                         | <br>Clerk<br>Deputy Clerk |

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re CFPRBA  
Case No. 69576

**Water Right: 97-9062**

**NOTICE OF COMPLETED  
ADMINISTRATIVE  
PROCEEDING**

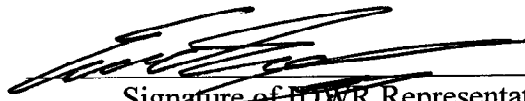
IDWR has completed the following administrative proceeding:

- ☒ Address change
- ☐ Substitution of Party
- ☐ IC § 42-222 transfer
  - ☐ Point of diversion      ☐ Place of use
  - ☐ Period of use              ☐ Nature of use
  - ☐ Split of water right      ☐ Change in ownership
  - ☐ Other
- ☐ IC § 42-219 license

IDWR certifies that it has completed its investigation into the changes to the elements of the water rights listed above as set forth in the attached *Amended Director's Report(s)* for said water right(s). No other changes have been made to the elements of these water rights except as set forth above.

IDWR has served copies of the *Notice of Completed Administrative Proceeding* and *Amended Director's Report(s)* on the claimant(s), prior claimant(s) and all parties in the subcases affected, if any, as reflected on the attached certificate of mailing.

DATED: 7/27/2026

  
\_\_\_\_\_  
Signature of IDWR Representative

IDAHO DEPARTMENT OF WATER RESOURCES  
PRELIMINARY RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

RIGHT NUMBER: 97-9062

NAME AND ADDRESS: MARTIN NEGLE  
~~329 PINE CREEK LN~~ PO BOX 249  
PRIEST RIVER ID 83856

SOURCE: GROUND WATER TRIBUTARY:

QUANTITY: 0.060 CFS

The quantity of water under this right shall not exceed 13,000 gallons per day.

PRIORITY DATE: 12/31/2006

POINT OF DIVERSION: T57N R04W S29 NWNE Within BONNER County

## PURPOSE AND

| PERIOD OF USE: | <u>PURPOSE OF USE</u> | <u>PERIOD OF USE</u> | <u>QUANTITY</u> |
|----------------|-----------------------|----------------------|-----------------|
|                | DOMESTIC              | 1 /1 12/31           | 0.060 CFS       |

Domestic use is for 2 homes.

## PLACE OF USE:

DOMESTIC in BONNER County  
T57N R04W S29 NWNE

## OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Idaho Code § 42-1412(6).

The quantity of water decreed for this water right is not a determination of historical beneficial use.

EXPLANATORY MATERIAL: BASIS OF CLAIM - Beneficial Use  
Parcel No. RP57N04W290754A.

## CERTIFICATE OF MAILING

I certify that on 7-27, 2026, I delivered the original and copies of this form, including all attachments, to the following persons, postage prepaid if required and addressed as follows:

### 1. Original to:

|                                                  |                                     |                |
|--------------------------------------------------|-------------------------------------|----------------|
| Clerk of the District Court                      | <input type="checkbox"/>            | overnight mail |
| Clark Fork Pend-Oreille River Basin Adjudication | <input checked="" type="checkbox"/> | regular mail   |
| P.O. Box 2707                                    | <input type="checkbox"/>            | hand-delivered |
| Twin Falls, ID 83303-2707                        | <input type="checkbox"/>            | facsimile      |

### 2. Copies to:

|                                |                                     |                |
|--------------------------------|-------------------------------------|----------------|
| Office of the Attorney General | <input type="checkbox"/>            | overnight mail |
| P.O. Box 83720                 | <input checked="" type="checkbox"/> | regular mail   |
| Boise, ID 83720-0010           | <input type="checkbox"/>            | hand-delivered |
|                                | <input type="checkbox"/>            | facsimile      |

|                                    |                                     |                |
|------------------------------------|-------------------------------------|----------------|
| United States Dept of Justice      | <input type="checkbox"/>            | overnight mail |
| Environment & Natural Resource Div | <input checked="" type="checkbox"/> | regular mail   |
| PO Box 7611                        | <input type="checkbox"/>            | hand-delivered |
| Ben Franklin Station               | <input type="checkbox"/>            | facsimile      |
| Washington DC 20044-7611           |                                     |                |

### 3. Copies to all parties to the subcase:

|                       |                                     |                |
|-----------------------|-------------------------------------|----------------|
| Martin Negle          | <input type="checkbox"/>            | overnight mail |
| PO Box 249            | <input checked="" type="checkbox"/> | regular mail   |
| Priest River ID 83856 | <input type="checkbox"/>            | hand-delivered |
|                       | <input type="checkbox"/>            | facsimile      |
|                       | <input type="checkbox"/>            | overnight mail |
|                       | <input type="checkbox"/>            | regular mail   |
|                       | <input type="checkbox"/>            | hand-delivered |
|                       | <input type="checkbox"/>            | facsimile      |
|                       | <input type="checkbox"/>            | overnight mail |
|                       | <input type="checkbox"/>            | regular mail   |
|                       | <input type="checkbox"/>            | hand-delivered |
|                       | <input type="checkbox"/>            | facsimile      |

  
Signature of person mailing this document